FORM D

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM D

506.E

OMB APPROVAL

OMB Number: 3235-0076

Expires: May 31, 2005

Estimated average burden
hours per response ... 16.00

SEC US	E ONLY
Prefix	Serial
DATE RE	CEIVED
. ]	

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D, 233
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

<u> </u>	umendment and name has changed, and in	idicate change.)	•	
Units Offering				
Filing Under (Check box(es) that apply):	☐ Rule 504 ☐ Rule 505 ☐ Rule	506	ULOE	4.7
Type of Filing: New Filing	Amendment			
	A. BASIC IDEN	TIRICATION DATA		
1. Enter the information requested about		INCATION DATA	All Control of the Co	04049374
	nendment and name has changed, and indi	cate change )		070 <b>793/4</b>
ProManage, LLC	tendinent and name has changed, and med	oute enunge.)		
Address of Executive Offices	(Number and Street, Ci	ity, State, Zip Code)	Telephone Nu	mber (Including Area Code)
601 W. Main Avenue, Suite 600, Spokane			(509) 455-358	8
Address of Principal Business Operations	(Number and Street, C	ity, State, Zin Code).	Telephone Nu	mber (Including Area Code)
(if different from Executive Offices)		OCESSED		_
55 West Monroe, Suite 690, Chicago, IL	60603-5150		(312) 456-066	5
Brief Description of Business	NAME OF THE PARTY	OV 122004		•
Investment advisory services	141	04 1 % 7004		
Type of Business Organization		7110040001 -		
☐ corporation	☐ limited partnership, already formed	THOMSON 🛛	other (please specify)	): Limited Liability Company
☐ business trust	☐ limited partnership, to be formed			
		Month Year	_	
Actual or Estimated Date of Incorporation of	•	06 04		☐ Estimated
Jurisdiction of Incorporation or Organization	•		W0.440	
	CN for Canada; FN for other forei	gn jurisdiction)	DE	

### GENERAL INSTRUCTIONS

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

# State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

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# . A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
  - Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:                                 | Promoter                              | ⊠ Beneficial Owner                    | Executive Officer               | Director                              | ☐ General and/or Managing Partner*    |
|-----------------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------|---------------------------------------|---------------------------------------|
| Full Name (Last name first, it                            | f individual)                         |                                       |                                 |                                       | 1 artifet                             |
| Londe, Carl                                               | i individual)                         |                                       |                                 |                                       |                                       |
| Business or Residence Addre                               | ss (Number and St                     | reet, City, State, Zip Code)          |                                 |                                       |                                       |
| 55 West Monroe, Suite 690,                                |                                       |                                       | _                               |                                       |                                       |
| Check Box(es) that Apply:                                 | Promoter                              | Beneficial Owner                      | Executive Officer               | Director                              | General and/or Managing               |
| Full Name (Last name first, it                            | findividual)                          |                                       |                                 |                                       | Partner*                              |
| Sabos, Anthony                                            |                                       |                                       |                                 |                                       |                                       |
| Business or Residence Addre<br>55 West Monroe, Suite 690, |                                       |                                       | )                               |                                       |                                       |
| Check Box(es) that Apply:                                 | Promoter                              | Beneficial Owner                      | Executive Officer               | Director                              | General and/or Managing Partner**     |
| Full Name (Last name first, in                            | f individual)                         | · · · · · · · · · · · · · · · · · · · |                                 |                                       |                                       |
| ICM Asset Management, In                                  | ıc.                                   |                                       |                                 |                                       |                                       |
| Business or Residence Addre<br>601 W. Main Avenue, Suite  | ss (Number and St<br>600, Spokane, WA | reet, City, State, Zip Code; 99201    | )                               |                                       |                                       |
| Check Box(es) that Apply:                                 | Promoter                              | Beneficial Owner                      |                                 | ☑ Director***                         | General and/or Managing Partner       |
|                                                           |                                       |                                       | Officer***                      |                                       |                                       |
| Full Name (Last name first, it                            | findividual)                          |                                       |                                 |                                       |                                       |
| Simmons, James Business or Residence Addre                | as (Number and St                     | and City State 7in Cade               | <del></del>                     |                                       |                                       |
| 601 W. Main Avenue, Suite                                 |                                       |                                       | •                               |                                       |                                       |
| Check Box(es) that Apply:                                 | Promoter                              | Beneficial Owner                      | ☑ Executive                     | Director                              | ☐ General and/or Managing Partner     |
| Cutok Box(es) that rippiy.                                | Tromotor                              | Denomination when                     | Officer***                      | _ Director                            |                                       |
| Full Name (Last name first, it                            | findividual)                          |                                       |                                 |                                       |                                       |
| Butterfield, Dale                                         |                                       |                                       |                                 |                                       |                                       |
| Business or Residence Addre<br>601 W. Main Avenue, Suite  |                                       |                                       |                                 |                                       |                                       |
| Check Box(es) that Apply:                                 | Promoter                              | Beneficial Owner                      | Executive                       | ☑ Director***                         | General and/or Managing Partner       |
| ( ) 11 )                                                  |                                       | <del></del>                           | Officer***                      |                                       | _                                     |
| Full Name (Last name first, if                            | findividual)                          |                                       |                                 |                                       |                                       |
| Law, Robert                                               |                                       |                                       |                                 | · · · · · · · · · · · · · · · · · · · |                                       |
| Business or Residence Addre. 601 W. Main Avenue, Suite    |                                       |                                       | )                               |                                       |                                       |
| Check Box(es) that Apply:                                 | Promoter                              | Beneficial Owner                      | Executive                       | ☑ Director***                         | General and/or Managing Partner       |
| Check Box(es) that Approx.                                | Tromoter                              | Delicitetat Owner                     | Officer***                      | M Director                            | General and of Managing Lardier       |
| Full Name (Last name first, in                            | f individual)                         |                                       |                                 |                                       |                                       |
| Babineau, Jay                                             |                                       |                                       |                                 |                                       |                                       |
| Business or Residence Addre                               |                                       |                                       | )                               |                                       | <del></del>                           |
| 601 W. Main Avenue, Suite                                 | plant .                               |                                       |                                 |                                       |                                       |
| Check Box(es) that Apply:                                 | ☐ Promoter                            | ☐ Beneficial Owner                    | Executive Officer               | ☑ Director***                         | General and/or Managing Partner       |
| Full Name (Last name first, in                            | f individual)                         |                                       |                                 |                                       |                                       |
| Atkison, Scott                                            |                                       |                                       |                                 |                                       |                                       |
| Business or Residence Addre                               |                                       |                                       | )                               |                                       |                                       |
| 601 W. Main Avenue, Suite                                 |                                       |                                       |                                 |                                       |                                       |
| Check Box(es) that Apply:                                 | Promoter                              | ☐ Beneficial Owner                    | ☐ Executive Officer             | ☑ Director***                         | Generál and/or Managing Partner       |
| Full Name (Last name first, it<br>Simmons, Vicki          | f individual)                         |                                       |                                 |                                       |                                       |
| Business or Residence Addre                               | ss (Number and St                     | reet, City, State, Zip Code           | )                               |                                       | · · · · · · · · · · · · · · · · · · · |
| 601 W. Main Avenue, Suite                                 |                                       |                                       |                                 |                                       |                                       |
|                                                           | (I lee                                | blank sheet or conv and u             | se additional conies of this sh | eet as necessary)                     |                                       |

<sup>\*</sup> Members of the issuer, which was previously a member-managed limited liability company.

<sup>\*\*</sup> Manager of the issuer, which is now a manager-managed limited liability company.

<sup>\*\*\*</sup> Officer and/or director of ICM Asset Management, Inc., the current manager of the issuer.

| a price a                    |                                                                                      |                                                     | The Francisco                               |                                                 | INFOR                                          | MATION                                          | ABOUT (                                     | OFFERIN                                            | G :                                   | i na mi                                 | 114                          |                           | 1.1             |
|------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------|------------------------------------------------|-------------------------------------------------|---------------------------------------------|----------------------------------------------------|---------------------------------------|-----------------------------------------|------------------------------|---------------------------|-----------------|
| 1.                           | Has the issu                                                                         | er sold or do                                       | nes the issuer                              | intend to se                                    | ell to non-e                                   | ceredited in                                    | vestors in th                               | is offering?                                       |                                       |                                         | e in the depth of the second | Yes                       | No              |
| 1.                           | rias die issu                                                                        | or sold, or do                                      |                                             |                                                 |                                                | Column 2, i                                     |                                             | _                                                  | *****************                     | *************************************** | ••••••                       | _                         |                 |
| 2.                           | What is the m                                                                        | inimum invest                                       |                                             |                                                 | • •                                            |                                                 | _                                           |                                                    |                                       | ••••                                    |                              | \$ 3,500                  |                 |
|                              |                                                                                      |                                                     |                                             |                                                 |                                                |                                                 |                                             |                                                    |                                       |                                         |                              | Yes                       | No              |
| 3.                           | Does the offer                                                                       | ing permit joi                                      | nt ownership                                | of a single uni                                 | it? Husband                                    | and Wife / (                                    | Community I                                 | Property                                           |                                       |                                         |                              | $\boxtimes$               |                 |
| 4.                           | Enter the info<br>commission of<br>offering. If a<br>and/or with a<br>associated per | r similar remore<br>person to be<br>state or states | uneration for listed is an as list the name | solicitation o<br>sociated pers<br>of the broke | f purchasers<br>on or agent o<br>er or dealer. | in connection<br>of a broker or<br>If more than | with sales of dealer regist five (5) person | of securities in the const to be listed            | in the<br>SEC<br>ed are               |                                         | v                            |                           |                 |
| Full<br>None                 | Name (Last n                                                                         | ame first, if i                                     | ndividual)                                  |                                                 |                                                |                                                 | •                                           |                                                    |                                       |                                         |                              |                           |                 |
|                              | ness or Reside                                                                       | ence Address                                        | (Number ar                                  | nd Street, Ci                                   | ty, State, Zi                                  | p Code)                                         |                                             |                                                    |                                       |                                         | <del></del>                  |                           | <del></del>     |
| Nam                          | e of Associate                                                                       | ed Broker or                                        | Dealer                                      |                                                 |                                                |                                                 |                                             |                                                    |                                       |                                         |                              |                           |                 |
| State                        | s in Which Pe                                                                        | erson Listed                                        | Has Solicited                               | i or Intends                                    | to Solicit P                                   | urchasers                                       |                                             | <del>_ · · · · · · · · · · · · · · · · · · ·</del> | ·····                                 |                                         |                              |                           |                 |
|                              | (Check "All S                                                                        | tates" or chec                                      | k individual S                              | tates)                                          |                                                |                                                 |                                             |                                                    | ••••••                                |                                         | <u>.</u>                     | All Sta                   | ites            |
| [AL]<br>[IL]<br>[MT]<br>[RI] | [IN]                                                                                 | [AZ]<br>[IA]<br>[NV]<br>[SD]                        | [AR]<br>[KS]<br>[NH]<br>[TN]                | [CA]<br>[KY]<br>[NJ]<br>[TX]                    | [CO]<br>[LA]<br>[NM]<br>[UT]                   | [CT]<br>[ME]<br>[NY]<br>[VT]                    | [DE]<br>[MD]<br>[NC]<br>[VA]                | [DC]<br>[MA]<br>[ND]<br>[WA]                       | [FL]<br>[MI]<br>[OH]<br>[WV]          | [GA]<br>[MN]<br>[OK]<br>[WI]            | [HI]<br>[MS]<br>[OR]<br>[WY] | [II]<br>[M<br>[P <i>I</i> | [O]<br>A]       |
|                              | Name (Last n                                                                         | ame first, if i                                     | ndividual)                                  |                                                 |                                                |                                                 |                                             | 7                                                  | · · · · · · · · · · · · · · · · · · · |                                         |                              |                           |                 |
| Busi                         | ness or Reside                                                                       | ence Address                                        | (Number ar                                  | nd Street, Ci                                   | ty, State, Zi                                  | p Code)                                         |                                             |                                                    |                                       | <del></del> _                           |                              |                           | <del>,,,,</del> |
| Nam                          | e of Associate                                                                       | d Broker or                                         | Dealer                                      |                                                 |                                                |                                                 |                                             |                                                    |                                       |                                         | ~                            |                           | <u></u>         |
| State                        | s in Which Pe                                                                        | erson Listed                                        | Has Solicited                               | d or Intends                                    | to Solicit Pu                                  | urchasers                                       |                                             |                                                    |                                       |                                         | •                            |                           |                 |
|                              | (Check "All S                                                                        | states" or chec                                     | k individual S                              | tates)                                          |                                                |                                                 |                                             |                                                    |                                       |                                         | г                            | ] All Sta                 | ates            |
|                              |                                                                                      |                                                     |                                             |                                                 |                                                |                                                 |                                             |                                                    |                                       |                                         |                              | _                         |                 |
| [AL]<br>[IL]<br>[MT<br>[RI]  | [IN]                                                                                 | [AZ]<br>[IA]<br>[NV]<br>[SD]                        | [AR]<br>[KS]<br>[NH]<br>[TN]                | [CA]<br>[KY]<br>[NJ]<br>[TX]                    | [CO]<br>[LA]<br>[NM]<br>[UT]                   | [CT]<br>[ME]<br>[NY]<br>[VT]                    | [DE]<br>[MD]<br>[NC]<br>[VA]                | [DC]<br>[MA]<br>[ND]<br>[WA]                       | [FL]<br>[MI]<br>[OH]<br>[WV]          | [GA]<br>[MN]<br>[OK]<br>[WI]            | [HI]<br>[MS]<br>[OR]<br>[WY] | [II]<br>[M<br>[P/<br>[PI  | [O]<br>A]       |
|                              | Name (Last n                                                                         |                                                     |                                             |                                                 |                                                |                                                 |                                             |                                                    |                                       |                                         | ~                            |                           |                 |
| Busi                         | ness or Resid                                                                        | ence Address                                        | (Number ar                                  | nd Street, Ci                                   | ty, State, Zi                                  | p Code)                                         |                                             |                                                    |                                       |                                         |                              |                           |                 |
| Nam                          | e of Associate                                                                       | ed Broker or                                        | Dealer                                      |                                                 | <del></del>                                    |                                                 |                                             |                                                    |                                       |                                         |                              |                           |                 |
| State                        | s in Which Po                                                                        | erson Listed                                        | Has Solicited                               | d or Intends                                    | to Solicit Pr                                  | urchasers                                       |                                             |                                                    |                                       |                                         |                              |                           |                 |
|                              |                                                                                      | states" or chec                                     |                                             |                                                 |                                                |                                                 |                                             |                                                    |                                       |                                         |                              | ] All St                  | ates            |
| [AL]                         | •                                                                                    | [AZ]                                                | [AR]                                        | [CA]                                            | [CO]                                           | [CT]                                            | [DE]                                        | [DC]                                               | [FL]                                  | [GA]                                    | [HI]                         | ) All St.<br>[IE]         |                 |
| [IL]<br>[MT<br>[RI]          | [IN]                                                                                 | [IA]<br>[NV]<br>[SD]                                | [KS]<br>[NH]<br>[TN]                        | [KY]<br>[NJ]<br>[TX]                            | [LA]<br>[NM]<br>[UT]                           | [ME]<br>[NY]<br>[VT]                            | [MD]<br>[NC]<br>[VA]                        | [MA]<br>[ND]<br>[WA]                               | [MI]<br>[OH]<br>[WV]                  | [MN]<br>[OK]<br>[WI]                    | [MS]<br>[OR]<br>[WY]         | [M<br>[P/<br>[PI          | [O]<br>A]       |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| , /<br>0 1 | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES A                                                                                                                                                                                                                                                                                                                                    | ND USE OF PROC      | EEDS                                 |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|
| 1.         | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \(\sigma\) and indicate in the columns below the amounts of the securities                                                                                          |                     | ×                                    |
|            | offered for exchange and already exchanged.                                                                                                                                                                                                                                                                                                                                           | Aggregate           | Amount Already                       |
|            | Type of Security                                                                                                                                                                                                                                                                                                                                                                      | Offering Price      | Sold                                 |
|            | Debt                                                                                                                                                                                                                                                                                                                                                                                  | \$0                 | \$ 0                                 |
|            | Equity (Conversion of debt into Common Stock)                                                                                                                                                                                                                                                                                                                                         | \$ 0                | \$ 0                                 |
|            | ☐ Common ☐ Preferred                                                                                                                                                                                                                                                                                                                                                                  | T                   | Y —                                  |
|            | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                           | \$ 0                | \$ 0                                 |
|            | Partnership Interests                                                                                                                                                                                                                                                                                                                                                                 | \$ 0                | \$ 0                                 |
|            | Other (Specify <u>Limited Liability Company Units</u> )                                                                                                                                                                                                                                                                                                                               | \$_7,000            | \$_7,000                             |
|            | Total                                                                                                                                                                                                                                                                                                                                                                                 | \$ 7,000            | \$ 7,000                             |
|            | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                              | <u> </u>            | 4                                    |
| 2.         | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            | N1                  | <b>A</b> ==== .                      |
|            |                                                                                                                                                                                                                                                                                                                                                                                       | Number<br>Investors | Aggregate Dollar Amount of Purchases |
|            | Accredited Investors                                                                                                                                                                                                                                                                                                                                                                  | 2                   | \$ 7.000                             |
|            | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                              | 0                   | \$ <u>7,000</u><br>\$ 0              |
|            | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                               | <br>N/A             | \$<br>\$N/A                          |
|            | Answer also in Appendix, Column 4, if filing under ULOE.                                                                                                                                                                                                                                                                                                                              |                     | Ψ_1011                               |
| 3.         | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.                                                            |                     | ·                                    |
|            | N/A                                                                                                                                                                                                                                                                                                                                                                                   | Type of             | Dollar Amount                        |
|            | Type of offering                                                                                                                                                                                                                                                                                                                                                                      | Security            | Sold                                 |
|            | Rule 505                                                                                                                                                                                                                                                                                                                                                                              |                     | •                                    |
|            | Regulation A                                                                                                                                                                                                                                                                                                                                                                          |                     | \$                                   |
|            | Rule 504                                                                                                                                                                                                                                                                                                                                                                              | ·                   | \$                                   |
|            | Total                                                                                                                                                                                                                                                                                                                                                                                 |                     | \$                                   |
| <b>1</b> . | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                     |                                      |
|            | Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                 |                     | □\$                                  |
|            | Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                                          |                     | <b></b>                              |
|            | Legal Fees                                                                                                                                                                                                                                                                                                                                                                            |                     | <b>⊠</b> \$ <u>1,000</u>             |
|            | Accounting Fees                                                                                                                                                                                                                                                                                                                                                                       |                     | □\$                                  |
|            | Engineering Fees                                                                                                                                                                                                                                                                                                                                                                      |                     | □\$                                  |
|            | Sales Commissions (specify finders' fees separately)                                                                                                                                                                                                                                                                                                                                  | ,                   | <b></b>                              |
|            | Other Expenses (identify)                                                                                                                                                                                                                                                                                                                                                             |                     | <b>\$</b>                            |
|            | Total                                                                                                                                                                                                                                                                                                                                                                                 |                     | ⊠\$_1,000                            |

|       | b. Enter the difference between t                                               | he aggregate offering price given in response to Port C                                                                                                                                                                                          |                                                          | The state of the s |
|-------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | Question 1 and total expenses furn is the "adjusted gross proceeds to the       | ished in response to Part C - Question 4.a. This difference                                                                                                                                                                                      |                                                          | \$ <u>6,000</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.    | used for each of the purposes show<br>estimate and check the box to the         | djusted gross proceeds to the issuer used or proposed to be vn. If the amount for any purpose is not known, furnish an left of the estimate. The total of the payments listed must to the issuer set forth in response to Part C - Question 4.b. | _                                                        | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|       | *Since this is an exchange offerin<br>listed below represent debt conve         | g, the issuer is receiving no cash proceeds and the amount rsion amounts instead.                                                                                                                                                                | Payments to Officers, Directors, & Affiliates            | Payments To<br>Others                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | Salaries and fees                                                               |                                                                                                                                                                                                                                                  | □\$                                                      | □\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | Purchase of real estate                                                         |                                                                                                                                                                                                                                                  | □\$                                                      | □\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | Purchase, rental or leasing and instant and equipment                           | allation of machinery                                                                                                                                                                                                                            | □\$                                                      | <sup>*</sup> □\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|       | Construction or leasing of plant bui                                            | ldings and facilities                                                                                                                                                                                                                            | □\$                                                      | □\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | offering that may be used in excl                                               | cluding the value of securities involved in this nange for the assets or securities of another                                                                                                                                                   | □\$`                                                     | <b>\$</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | Repayment of indebtedness                                                       |                                                                                                                                                                                                                                                  | <b>□</b> \$                                              | □\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | Working capital                                                                 |                                                                                                                                                                                                                                                  | <b>□</b> \$                                              | <b>⊠</b> \$ <u>6,000</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|       | Other (specify):                                                                |                                                                                                                                                                                                                                                  |                                                          | ÷                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|       |                                                                                 |                                                                                                                                                                                                                                                  | □\$                                                      | □\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       |                                                                                 |                                                                                                                                                                                                                                                  | <b></b>                                                  | □\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       |                                                                                 |                                                                                                                                                                                                                                                  |                                                          | ⊠\$_6,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | Total Payments Listed (column total                                             | uls added)                                                                                                                                                                                                                                       | ⊠\$                                                      | 6,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       |                                                                                 | D. FEDERAL SIGNATURE                                                                                                                                                                                                                             |                                                          | 14 (17 m) (18 m) |
| The i | ssuer has duly caused this notice to l<br>ture constitutes an undertaking by th | be signed by the undersigned duly authorized person. If this to the issuer to furnish to the U.S. Securities and Exchange Compared non-accredited investor pursuant to paragraph (b)(2) of Rule                                                  | notice is filed under Rule<br>nission, upon written requ | 505, the following lest of its staff, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Issue | r (Print or Type)                                                               | Signature                                                                                                                                                                                                                                        | Date                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PRO   | MANAGE, LLC                                                                     |                                                                                                                                                                                                                                                  | October 28, 2004                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | e of Signer (Print or Type)                                                     | Title of Signer (Print or Type)                                                                                                                                                                                                                  | October 20, 2004                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dale  | Butterfield                                                                     | Chief Operating Officer of ICM Asset Management, Inc., Manager of the Is                                                                                                                                                                         | suer                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       |                                                                                 |                                                                                                                                                                                                                                                  |                                                          | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

ATTENTION
Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|      |                                                                                     | E. STATE SIGNATURE                                                                                                                                          |                                       |           | r Track |
|------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------|---------|
| 1.   | • • •                                                                               | presently subject to any of the disqualification                                                                                                            |                                       | Yes       | No<br>⊠ |
|      |                                                                                     | See Appendix, Column 5, for state response.                                                                                                                 |                                       |           |         |
| 2.   | The undersigned issuer hereby undertakes (17 CFR 239.500) at such times as required | to furnish to any state administrator of any state l by state law.                                                                                          | in which this notice is filed, a not  | ice on F  | orm D   |
| 3.   | The undersigned issuer hereby undertak issuer to offerees.                          | es to furnish to the state administrators, upon                                                                                                             | written request, information fu       | rnished l | by the  |
| 4.   | Limited Offering Exemption (ULOE) of                                                | the issuer is familiar with the conditions that re<br>the state in which this notice is filed and under<br>thing that these conditions have been satisfied. |                                       |           |         |
|      | issuer has read this notification and knows to authorized person.                   | he contents to be true and has duly caused this no                                                                                                          | otice to be signed on its behalf by t | he under  | signed  |
| Issu | er (Print or Type)                                                                  | Signature                                                                                                                                                   | Date                                  |           |         |
| PRO  | OMANAGE, LLC                                                                        | Wale attenfuld                                                                                                                                              | October 28, 2004                      |           |         |
| Nan  | ne of Signer (Print or Type)                                                        | Title of Signer (Print or Type)                                                                                                                             |                                       |           |         |
| Dale | e Butterfield                                                                       | Chief Operating Officer of ICM Asset Management, Inc., Manager of the                                                                                       | e Issuer Dale Buttert                 | reld      |         |

### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| 1     | Intend<br>to non-a<br>investor | Intend to sell to non-accredited investors in State (Part B-Item 1)  Type of security and aggregate offering price offered in state (Part C-Item 1) |                      |                                      | Type of investor and amount purchased in State (Part C-Item 2) |                                          |        |     | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |
|-------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------------|--------|-----|----------------------------------------------------------------------------------------------------|--|
| State | Yes                            | No                                                                                                                                                  |                      | Number of<br>Accredited<br>Investors | Amount                                                         | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No                                                                                                 |  |
| AL    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| AK    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        | r   |                                                                                                    |  |
| AZ    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| AR    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| CA    |                                |                                                                                                                                                     | ·                    |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| СО    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| СТ    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| DE    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| DC    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| FL    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| GA    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| HI    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| ID    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| IL    |                                | Х                                                                                                                                                   | LLC Units<br>\$7,000 | 2                                    | \$7,000                                                        | 0                                        | 0      |     | Х                                                                                                  |  |
| IN    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| IA    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| KS    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| KY    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| LA    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| ME    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| MD    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| MA    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| MI    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        |     |                                                                                                    |  |
| MN    |                                |                                                                                                                                                     |                      |                                      |                                                                |                                          |        | v   |                                                                                                    |  |
| MS    |                                |                                                                                                                                                     | <u> </u>             |                                      |                                                                |                                          |        |     |                                                                                                    |  |

| 1     |          |                                                |                                                                                                                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | M                                               | 4. A. J. M. H.                           |             |     |                                                                      |                                           |
|-------|----------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|------------------------------------------|-------------|-----|----------------------------------------------------------------------|-------------------------------------------|
|       | to non-a | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security and aggregate offering price offered in state  Type of investor and amount purchased in State |                                       | 3 Type of security and aggregate offering price | Type of investor and                     |             |     | Disquali<br>under Sta<br>(if yes,<br>explana<br>waiver g<br>(Part E- | fication te ULOE attach ation of granted) |
| State | Yes      | No                                             |                                                                                                                | Number of<br>Accredited<br>Investors  | Amount                                          | Number of<br>Non-Accredited<br>Investors | Amount      | Yes | No                                                                   |                                           |
| МО    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| МТ    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| NE    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| NV    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| NH    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| NJ    |          |                                                | <del></del>                                                                                                    |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| NM    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| NY    |          |                                                |                                                                                                                |                                       |                                                 |                                          | <del></del> |     |                                                                      |                                           |
| NC    |          |                                                | <u></u>                                                                                                        |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| ND    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| ОН    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| OK    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| OR    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| PA    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| RI    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| SC    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| SD    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| TN    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| TX    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| UT    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             | v   |                                                                      |                                           |
| VT    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| VA    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| WA    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| WV    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |
| WI    |          |                                                |                                                                                                                |                                       |                                                 |                                          |             |     |                                                                      |                                           |

| 1           | 1 2 3  Intend to sell to non-accredited investors in State (Part B-Item 1)  Quantification 3  Type of security and aggregate offering price offering price offered in state (Part C-Item 1) |     | APP             | Type of investor and amount purchased in State |      |                                          |        | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) |             |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|------------------------------------------------|------|------------------------------------------|--------|------------------------------------------------------------------------------------|-------------|
| State<br>WY | (Part B                                                                                                                                                                                     | No_ | (Part C-Item 1) | Number of<br>Accredited<br>Investors           | (Par | Number of<br>Non-Accredited<br>Investors | Amount | (Part E                                                                            | -Item 1) No |

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## UNIFORM CONSENT TO SERVICE OF PROCESS

### KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, PROMANAGE, LLC (a limited liability company organized under the laws of the State of Delaware) for the purpose of complying with the laws of the State of Illinois relating to either the registration or sale of securities, hereby irrevocably appoints the Secretary of State of Illinois, and the successors in such office, its attorney in the State of Illinois upon whom may be served any notice, process or pleading in any action or proceeding against it arising out of or in connection with the sale of securities or out of violation of the aforesaid laws of said State; and the undersigned does hereby consent that any such action or proceeding against it may be commenced in any court of competent jurisdiction and proper venue within said State by service of process upon said officer with the same effect as if the undersigned was organized or created under the laws of said State and had lawfully been served with process in said State.

It is requested that a copy of any notice, process or pleading served hereunder be mailed to:

ProManage, LLC 601 W. Main Avenue, Suite 600 Spokane, WA 99201 Attention: Robert Law

Dated: October 28, 2004

# PROMANAGE, LLC

Notary Public/Commissioner of Oaths My Commission Expires Nov. 1, 2005

By: ICM Asset Management, Inc., its Manager Dale Butterfield, Chief Operating Officer STATE of Washington ) ss. COUNTY of Spokane On this 28th day of October , 2004 before me Cari M. Hollabour undersigned officer, personally appeared Dale Butterfield known personally to me to be the COO of the above named corporation which is acting as the Manager of the above-named limited liability company and acknowledged that he, as an officer being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as an officer on behalf of the limited liability company. IN WITNESS WHEREC et my hand and official seal.

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(SEAL)